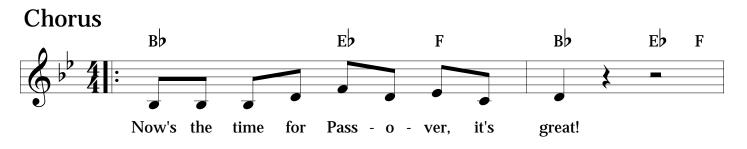
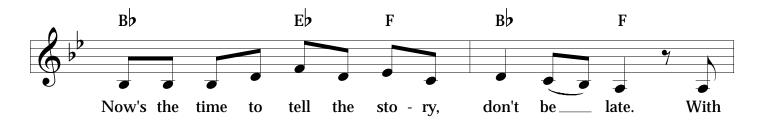
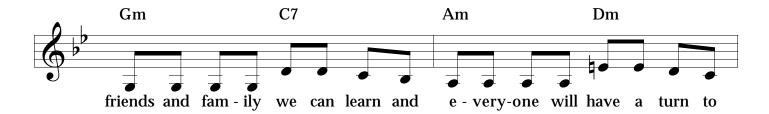
# THE SEDER PLATE

Music and lyrics by Julie A. Silver



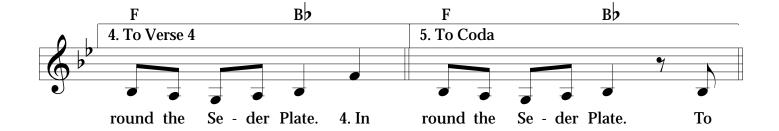




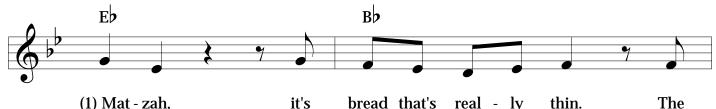




round the Se-der Plate. 2. When you say round the Se-der Plate. 3. When you are



## Verses 1-4



- (1) Mat zah,
- (2) bit ter,
- (3) cry ing,
- (4) cir cles

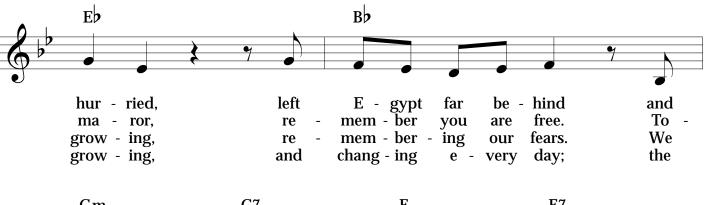
- it's bread that's real - ly thin. that's all that can be said
  - you are not a - lone;

a -

lives spin 'round and 'round; our

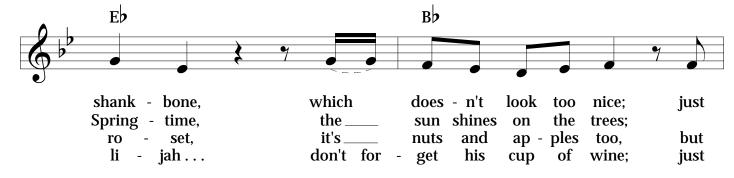


Jews that fled from Pha-raoh's grip would take it on the chin if they'd not bout the Jews in sla - ve - ry, roof, no food, no bed. taste the no So Jews have cried for cen - tu - ries en - slaved with - out a home. To - day we're this is why u-pon our Se-der plate an egg is found. We're al - ways



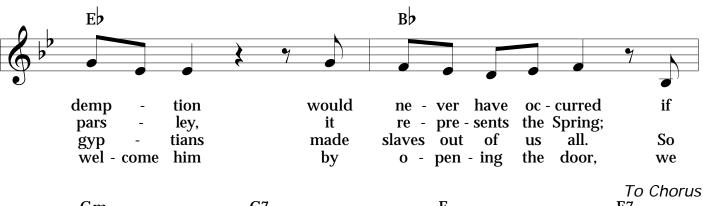


ta - ken with them bread that ne-ver had the chance to rise. Now there's the far cry from the slaves we used to day is such a be. In bit of salt - wa - ter to sym-bo-lize our tears. This Charound egg makes us think a - bout our lives a - long the way . . . E -





keep in mind that e - very year we think of sac - ri - fice, and our reflo - wers bloom-ing e - very - where, we've got the birds and bees. That bit of what it re - pre - sents is mor - tar used by all the Jews when the E-fill it to the top 'cause e - ven pro- phets should feel fine. And when we





God had not passed o - ver when cries were heard. us our\_\_\_\_ lit - tle thing. hope and hap - pi - ness ex - ist in e - very when we eat Cha - ro - set sweet, we're tear - ing down the walls. feel why we set a place each year for just one more.



talk a - bout the things we find a - round the Se - der Plate;

to



CHORUS: Now's the time for Passover, it's great!

Now's the time to tell the story, don't be late.

With friends and family we can learn

and everyone will have a turn

To talk about the things we find

around the Seder Plate.

Like Matzah, it's bread that's really thin.

The Jews that fled from Pharaoh's grip would take it on the chin
If they'd not hurried, left Egypt far behind
And taken with them bread that never had the chance to rise.

Now there's the shankbone, which doesn't look too nice; Just keep in mind that every year we think of sacrifice, And our redemption would never have occurred If God had not passed over us when our cries were heard.

#### **CHORUS**

When you say bitter, that's all that can be said About the Jews in slavery, no roof, no food, no bed. So taste the maror, remember you are free. Today is such a far cry from the slaves we used to be.

In Springtime, the sun shines on the trees;
Flowers blooming everywhere, we've got the birds and bees.
That bit of parsley, it represents the Spring;
Hope and happiness exist in every little thing.

#### **CHORUS**

When you are crying, you are not alone;
Jews have cried for centuries enslaved without a home.
Today we're growing, remembering our fears.
We taste a bit of saltwater to symbolize our tears.

This is Charoset, it's nuts and apples too,
But what it represents is mortar used by all the Jews
When the Egyptians made slaves out of us all.
So when we eat Charoset sweet, we're tearing down the walls.

#### **CHORUS**

In circles our lives spin 'round and 'round;
This is why upon our Seder plate an egg is found.
We're always growing, and changing every day;
The round egg makes us think about our lives along the way . . .

Elijah . . . don't forget his cup of wine; Just fill it to the top 'cause even prophets should feel fine. And when we welcome him by opening the door, We all feel why we set a place each year for just one more.

### **CHORUS**

To talk about the things we find around the Seder Plate. (3x)